## Thursday Morning Bible Study

MARK 2 - LESSON 2, SEPTEMBER 22, 2022

## WHO JESUS IS ACCORDING TO MARK 1:

•	HE IS THEO	F GOD	
•	HE IS IDENTIFIED AS		
•	DESCRIBED AS THE COMIN	NG ONE WHO IS	THAN JOHN B
•	THE ONE WHO WILL BAPTI	ZE WITH THE	
•	GOD'S BELOVED SON IN W		
•			
			TO ALL WHO REPENT AND BELIEVE
•	DEMONS CALL HIM THE	ON	IE OF GOD
V'S.	1-12 PRESENT A ST	ORY OF	
WHO V	AS PRESENT AT THE HOUS	E IN V'S 1-12?	
•	THOSE WHO WERE SEEKII	NG	OR DELIVERANCE
	THOSE WHO WERE		
•	F(	OLLOWERS	
•	THE		
			IE LAW (SCRIBES) WERE SITTING THERE, WHO HAD  JUDEA AND FROM JERUSALEM
		02 01 07 12.222 7 11 12	3 00 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
PHARIS	DEES:		
•	MEANS		_
•	CURRENT	OF TH	HE JEWISH RELIGION OF THAT DAY
•	WERE FUNDAMENTAL		
•	PROMOTED A SALVATION WERE MADE UP OF	BY	CODE (MOT PRIFOTO)
•	WERE MADE UP OF	PE	OPLE (NOT PRIESTS)
•	ABOUT	OF THEM I	D
		OI IIILIVII	N IIIAI DAI
SCRIBI	ES:		
•	THE		
•	THE PREACHERS AND TEA	CHERS OF THEIR _	
•	THE		
•	THE	(A TITLE O	F HONOR)
LUKE 5	:17 THE POWER OF THE LO	RD WAS PRESENT F	FOR HIM TO PERFORM HEALING
2 THIN	GS THE PARALYTIC WAS SE	EKING:	
1.			

2.	OF HIS SINS						
THE TI	TLE "SON OF MAN":						
•	A TITLE DAN. 7:13-14  MEANS JUST PLAIN USED TIMES IN THE NEW TESTAMENT						
THE CF	ROWDS REACTION TO THIS EVENT:						
•	THEY WERE FILLED WITH LUKE 5:26 THEY WERE ALL STRUCK WITH ASTONISHMENT AND BEGAN GLORIFYING GOD; AND THEY WERE FILLED WITH <u>FEAR</u> , SAYING, "WE HAVE SEEN REMARKABLE THINGS TODAY." MATT. 9:8 THEY WERE AWE STRUCK AND GLORIFIED GOD WHO HAD GIVEN SUCH AUTHORITY TO MEN						
V'S 1	3-17 JESUS FORGIVES						
A TAX	COLLECTOR:						
•	WAS A JEW WHO HAD SOLD OUT TO THE VIEWED AS A BY THEIR COUNTRYMEN NOT ALLOWED TO ENTER A WAS THE NAME "MATTHEW" MEANS OF THE LORD						
	8-22 THE GOSPEL IS AND NOT COMPATIBLE WITH ANY ALL OTHER RELIGIOUS IDEAS AND RELIGIOUS BELIEFS						
TRUTH	ABOUT FASTING:						
	ONLY FAST WAS REQUIRED (LEV. 16:29-31 ONLY ON THE DAY OF						
THE W	ORD "TAKEN" IN V. 29 MEANS:						
	A SUDDEN VIOLENT AWAY FIRST REFERENCE BY JESUS TO HIS IN MARK						
2 ANAL	OGIES TO SHOW THE GOSPEL'S EXCLUSIVITY:						
	NEW CLOTH CANNOT BE PATCHED ONTO OLD CLOTH NEW WINE CANNOT GO INTO OLD SKINS						
V'S 23	3-28 JESUS IS LORD OF THE						
TH	E WORD "SABBATH" MEANS:						
	<ul><li>TO</li><li>TO CEASE FROM</li></ul>						

THE POINT: IF DAVID COULD BE ALLOWED BY A PRIEST TO VIOLATE A DIVINE SYMBOL THEN THE DISCIPLES COULD BE ALLOWED BY THE SON OF GOD TO VIOLATE AN UNBIBLICAL REGULATION ON A SABBATH.

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