Oasis Sunday School Class

JOHN 15 SEPT. 28, 2025

JOHN 13:2 THE DEVIL HAVING ALREADY PUT INTO THE HEART OF JUDAS ISCARIOT, THE SON OF SIMON, TO BETRAY JESUS

V. 18 I DO NOT SPEAK OF ALL OF YOU. I KNOW THE ONES I HAVE CHOSEN; BUT IT IS THAT THE SCRIPTURE MAY BE FULFILLED, "HE WHO EATS MY BREAD HAS LIFTED UP HIS HEEL AGAINST ME."

V. 21 TRULY, TRULY, I SAY TO YOU, THAT ONE OF YOU WILL BETRAY ME.

V. 25 JOHN SAID TO JESUS, "LORD, WHO IS IT?"

V. 26 JESUS THEN ANSWERED, "THAT IS THE ONE FOR WHOM I SHALL DIP THE MORSEL AND GIVE IT TO HIM." SO WHEN HE HAD DIPPED THE MORSEL, HE TOOK AND GAVE IT TO JUDAS, THE SON OF SIMON ISCARIOT.

V. 27.....AFTER THE MORSEL, SATAN THEN ENTERED INTO HIM. JESUS SAID TO HIM, "WHAT YOU DO, DO QUICKLY."

JOHN 15:1-3— SIMPLE ANALOGY

•	THE VINE	
•	THE VINEDRESSER	SHOWS TO TUSTE .
	2 KINDS OF BRANCHES:	ETAL ATTACK YOU BROOD OF WEEK ATTA
	o ONE THAT BEARS	SATH TO COME? THE DEFEND AND DETECTABLE
	ONE THAT IS	(PRUNED TO BEAR MORE FRUIT
	TRUE DISCIPLES WILL	LE LA LIA TELEPONA ASSOCIATATES SEGUE VA
	ABIDE MEANS:	THE RESERVE
•	TO STAY, TO REMAIN, TO NOT	Communication observable status in the pro-
•	NOT TO LEAVE OR	AWAY
BLE	SSINGS THAT FOLLOW THE O	NE WHO ABIDES IN CHRIST:
	ETERNAL	
	WHAT IT MEANS THAT YOU A	RE A CHRISTIAN:
IOLINI	• GODIN	
TOME	CHIM AND THE THILL COME TO THE AND	KEEP MY WORD; AND MY FATHER WILL
TOTAL	E HIM AND WE WILL COME TO HIM ANI	MAKE OUR ABODE WITH HIM.
MILL	I 14:17 YOU KNOW HIM BECAUSE <u>HE AB</u> L BE IN YOU	IDES WITH YOU AND
AATTT	DE IN IOU	

V. 20 IN THAT DAY YOU WILL KNOW THAT I AM IN MY FATHER AND YOU IN ME, AND I IN YOU.

JOHN 17: 23 <u>I IN THEM</u> AND YOU IN ME, THAT THEY MAY BE PERFECTED IN UNITY, SO THAT THE WORLD MAY KNOW THAT YOU SENT ME, AND LOVED THEM, EVEN AS YOU LOVED ME.

ROMANS 8:10 CHRIST IS IN YOU

1 COR. 3:16 DO YOU NOT KNOW THAT YOU ARE A TEMPLE OF GOD, AND THAT THE HOLY SPIRIT OF GOD **DWELLS IN YOU?** 1 COR. 6:19-20 DO YOU NOT KNOW YOUR BODY IS A TEMPLE OF THE HOLY SPIRIT WHO IS IN YOU, WHOM YOU HAVE FROM GOD, AND THAT YOU ARE NOT YOUR OWN? FOR YOU HAVE BEEN BOUGHT WITH A PRICE. 2 COR. 6:18 WE ARE THE TEMPLE OF THE LIVING GOD GAL. 2:20 I HAVE BEEN CRUCIFIED WITH CHRIST, AND IT IS NO LONGER I WHO LIVE, BUT CHRIST LIVES IN ME. COL. 1:27 CHRIST IN YOU, THE HOPE OF GLORY. 1 JOHN 4:4 YOU ARE FROM GOD, LITTLE CHILDREN, AND HAVE OVERCOME THEM BECAUSE GREATER IS HE WHO IS IN YOU THAN HE WHO IS IN THE WORLD V. 13 BY THIS WE KNOW THAT WE ABIDE IN HIM AND HE IN US BECAUSE HE HAS GIVEN US OF HIS SPIRIT. WE HAVE SEEN AND TESTIFY THAT THE FATHER HAS SENT THE SON TO BE THE SAVIOR OF THE WORLD. WHOEVER CONFESSES THAT JESUS IS THE SON OF GOD, GOD ABIDES IN HIM. V. 16 WE HAVE COME TO KNOW AND HAVE BELIEVED THE LOVE WHICH GOD HAS FOR US. GOD IS LOVE AND THE ONE WHO ABIDES IN LOVE, ABIDES IN GOD, AND GOD ABIDES IN HIM. 2. ___ FRUIT OF GENUINE MATT. 3:7-8 YOU BROOD OF VIPERS, WHO WARNED YOU TO FLEE FROM THE WRATH TO COME? THEREFORE BEAR FRUIT IN KEEPING WITH REPENTANCE V. 10 THE AXE IS ALREADY LAID AT THE ROOT OF THE TREE; THEREFORE EVERY TREE THAT DOES NOT BEAR GOOD FRUIT IS CUT DOWN AND THROWN IN THE FIRE. 2 COR. 7:9 I NOW REJOICE, NOT THAT YOU WERE MADE SORROWFUL, BUT THAT YOU WERE MADE SORROWFUL TO THE POINT OF REPENTANCE; FOR YOU WERE MADE SORROWFUL ACCORDING TO THE WILL OF GOD, SO THAT YOU MIGHT NOT SUFFER LOSS IN ANYTHING THROUGH US. FOR THE SORROW THAT IS ACCORDING TO THE WILL OF GOD PRODUCES A REPENTANCE WITHOUT REGRET, LEADING TO SALVATION, BUT THE SORROW OF THE WORLD PRODUCES DEATH. 2 KINDS OF SORROWS:

0	SORROW- (PRODUCES DEATH)
0	SORROW (PRODUCES LIFE)
I JOHN 1:9 IF WE CONFESS OUR SIN	IS HE IS FAITHFUL AND JUST TO FORGIVE US OUR SINS AND
TO CLEANSE US FROM ALL UNRIGI	HTEOUSNESS.
SE REPRESENTAD IN CONTRA CO	FRITT

GAL. 5:22 THE FRUIT OF THE SPIRIT IS LOVE, JOY, PEACE, PATIENCE, KINDNESS, GOODNESS, FAITHFULNESS, GENTLENESS, AND SELF-CONTROL. EPHESIANS 5:9 FOR THE FRUIT OF LIGHT CONSISTS IN ALL GOODNESS AND RIGHTEOUSNESS AND TRUTH

HEB. 13:15 THROUGH CHRIST LET US CONTINUALLY OFFER UP A SACRIFICE OF PRAISE TO GOD, THAT IS, THE FRUIT OF LIPS THAT GIVE THANKS TO HIS NAME.